

## JOHN AND MARY MAGDLENA MUNZ HUBER

John Huber, son of Johannes Huber and



Anna Elizabeth Huber. Born November 1, 1840, in Dottnacht, Switzerland. Married Mary Magdalena Munz October 18, 1863, in Payson. Died November 16, 1914, in Midway.

Mary Magdlena Munz, daughter of Heinrich Munz and Elizabeth Munz Munz. Both had same surname. Born January 26, 1843, at Dantzhansen, Canton Turgau, Switzerland. Died July 10, 1935, Midway.

John Huber immigrated to Utah in 1863, leaving Switzerland on May 3. The ship, Antarctic, carried 300 passengers and was on the ocean 49 days.

He crossed the plains with the Peter Nebeker Company, arriving on October 13, 1863. On October 18, 1863, John Huber and Mary Magdalena Munz were married at the Payson home of John Diem, with Bishop Fairbanks performing the ceremony. He was met at Payson by his mother and stepfather, Martin and Anna Elizabeth Naegeli, who had immigrated in 1861.

In the Spring of 1864 John Huber and his wife moved to Provo Valley, where the first settlers had come in 1859-60. They located in the upper settlement of Mound City. They lived in a log house near the old Schneitter home. A baby boy was born in October, but died, and was buried in the first cemetery on the hill.

In 1868 Mr. Huber and most able-bodied men found well-paid employment on the Union Pacific Railroad, approaching Green River. Many men brought home wagons, stoves, teams, etc. John Huber and Jacob Buchler operated one of the first saw mills on Snake Creek, west of the Provo River. Logs were hauled from surrounding mountains and sawed into lumber. In 1870 a house was partly built for the family when Mr. Huber was called on a mission to Switzerland. He left April 17, 1871 and returned July 4, 1874. He served as president of the Swiss mission. He helped to translate the

Book of Mormon from the English to the German language and was editor of the *Millennial Star*.

The farm was located up Snake Creek. Soon after, the family moved from Snake Creek to Little Cottonwood where he worked as weighmaster at the stone quarry. The stones were loaded, shipped, and delivered to Salt Lake City for building of the Salt Lake Temple. Two years later Mr. Huber moved to Salt Lake, and later returned to Midway and the farm.

Mr. Huber was a prominent citizen taking part in most community projects of varied interests: He was a Black Hawk War veteran, agent for Wasatch and Jordan Valley railroad, census taker from 1880-1900, member of the school board for 24 years, secretary of the Midway Irrigation Company for 10 years, Justice of the Peace for two years, agent for crop reporting for the U.S. Department of Agriculture, teacher of a class in penmanship. He compiled a history of Midway Ward from 1859 to 1900, and took the school census.

Mr. Huber was an accomplished musician. He composed many poems and set the words to music. He organized a choir, a male chorus, glee club, and furnished music for church, conferences, ward entertainments, and funerals.

He was ward clerk for thirty years from 1878 to 1908 and was known for the almost perfect records he kept.

Mr. Huber built several houses in Midway, some of which are still standing. He and his family—sons, grandsons, and granddaughters—served 43 years in the mission fields.

Mary Magdlena was the third of five children in her family. The family was religiously inclined, claiming membership in the Church of the Reformation.

When Mary was seven her mother died, and she grew up with a step-mother, attending school and learning household duties. At the age of 20 she became intensely interested in The Church of Jesus Christ of Latter-day Saints. With a close friend, Amelia Stumpf, she would walk a distance of eight miles to hear the missionaries preach.

Mary was baptized a member of the Church April 15, 1861. In the meantime, her brother Conrad and sister Bertha came to America, and she and her friend Amelia followed in 1863. They traveled by train to Florence, Nebraska, and then came by team

the rest of the way to Salt Lake. At Chimney Rock, Mary and Amelia were walking arm in arm during a heavy storm, when lightning struck them. Amelia was killed, and Mary knocked unconscious. She was revived and rode part of the way in a wagon after that.

The company, headed by John Huber, landed in Salt Lake September 24, 1863, and Mary went to Payson where her grandparents Naegeli had settled two years earlier. On October 23 she married John Huber and their first home was a large room where eight other people slept on the floor every night. John worked at a cannery in Payson.

In the spring of 1864 John and Mary moved to Midway, living with Dr. John Gerber and family.

During her husband's missionary service, his work in Salt Lake and all his labors in Midway, Mary stood by as a faithful wife and mother. She was a member of the first Relief Society in Midway, and served as a counselor to Elizabeth Wintch and also to Martha Bronson. She was an officer in the Relief Society for more than 20 years.

Mary maintained her home and farm on Snake Creek, where she died at the age of 93.

Children of John and Mary Huber are:  
John Martin Huber, married Elizabeth Gertsch

Henry Albert Huber, married Margaret Abegglen

Mary Magdalena Huber Probst, married Jacob Probst

Emma Elizabeth Huber Gibson, married James Gibson

Eliza Otilla Huber Gibson, married Alexander Gibson

Matilda Huber

Nephi Huber, married Ann Bronson

Joseph Emanuel Huber

Ida Huber Abplanalp, married William Abplanalp.





JEREMIAH ROBEY  
Born April 14, 1809, Harrison County, W.  
Va. Came to Utah in August, 1852. High  
Priest. Carpenter.

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**ROBEY, JEREMIAH** (son of Jeremiah Robey and Mary Ogden, of Shinnston, W. Va.). Born April 14, 1808, in Harrison county, W. Va. Came to Utah August, 1852, David Wood county.  
Married Ruth Tucker Nov. 7, 1833 in West Virginia (daughter of Jeremiah Tucker and Ruth Ashcroft, of Shinnston), who was born June 26, 1816, and died Jan. 17, 1892, Midway, Utah. Their children: Theophilus, m. Sarah Matthews and Maria Ralph Field; Mary Jane, m. S. H. Epper-son; James Allison; Martha and Sophia, died; Susan Laverna, m. James Ross; Jeremiah Albert, m. Martha Dowdle; Matilda, m. Nathan C. Springer; Theodore and Theodore, died. High Priest; missionary to West Virginia 1876-77. Settled at Midway, Utah, 1859. School trustee thirteen years. Mining recorder, Snake Mining district. Carpenter and cabinetmaker; farmer; bee keeper and fruit raiser. Died Nov. 22, 1903.

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**ROBEY, JEREMIAH ALBERT** (son of Jeremiah Robey and Ruth Tucker). Born March 12, 1845 in Hancock county, Ill. Came to Utah with father.  
Married Martha Jane Dowdle and Sarah Ann Holliday, both of Absalom Porter Dowdle and Sarah Ann Holliday, both of Marion county, Ala.), who was born in 1848, Salt Lake City. Their children: Mary Jane, m. Joseph Theisen; Electa Ruth, m. Harold P. Heninger; Jeremiah Jr., m. Emma Larsen; Matilda, m. James Dahl; Sidney Theophilus, m. Ethel Whitmore; Henrietta, m. Adam Ludwig; Mary Sophia, m. Jonathan Smith. Family home Midway, Utah. Veteran Black Hawk war; minute man. Farmer; carpenter; stockraiser.

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# JOHN VAN WAGONER SR., AND MARGARET ANN FAUSETT VAN WAGONER



John Van Wagoner, Sr., was born September 13, 1849, at Pottowattomie County, Iowa, a son of John Halmah and Clarissa Tappen Van Wagoner. He married Margaret Ann Fausett March 13, 1872. She was born February 26, 1854 at Provo, a daughter of John and Mary Shelton Fausett. John died December 20, 1928 at Heber, and Margaret Ann died January 20, 1923. Both are buried in Midway.

John came across the plains with his parents in 1852 at the age of three, and settled with them in Provo.

On July 17, 1863, he was baptized by William Wood, and confirmed a member of The Church of Jesus Christ of Latter-day Saints by his brother, David.

In 1864, he came with his parents to Wasatch Valley and settled in Midway at the lower settlement.

In 1866 he went to Montana where he worked for some time, and where he suffered greatly from home-sickness. He was a very young boy at this time and was with men who were not of the Mormon faith. After his return he went to Salt Lake City and with ox team hauled rock for the temple.

In 1868, he went with eight others from the county by ox team to meet the last immigrants that crossed the plains with ox team. They waited on the Platte River for seven weeks having provisions and teams for them. Six died this trip and were buried in the river bed. They were just wrapped in quilts and buried in a trench.

On his return he went to work on the Western Railroad at Humboldt.

In 1872, he married Margaret Ann Fausett by his brother Bishop David Van Wagener and some years later they went to the Endowment House. Fourteen children were born to them.

He worked in the mountains logging, and had the contract for the first hundred cord of wood used at the Ontario Mine in Park City.

He and his brother, William, burned lime, and for a number of years made brick together with his sons. He made brick used in his own home and in many other buildings in the county. He also laid brick and did plastering. He bought a lot from Mark Smith for \$2.50 and built his own home. He and his son made brick in Heber for two years. Labor was cheap and he labored 65 days on the Second Ward meeting house at Midway for \$1.00 a day, 10 hours a day.

He was school trustee for Midway School for sixteen years. For sixteen years he was a ward teacher. He also taught a Sunday School class. He was very honest and taught his children to be honest. He was also charitable, his only regret being that he wasn't able to help more where people needed help. He had a great amount of faith and many were healed through the priesthood he held.

They reared thirteen children to manhood and womanhood. All were married but one daughter, Grace. When the first epidemic of "flu" came, they lost three children within five months, there being just three weeks between Ann Eliza and Joseph. Grace was the first to die. She died at her sister's home, Luella Clyde in Heber. At that time she was working at the bank of Heber City.

March 13, 1922, they celebrated their golden wedding day in the Midway meeting house, having a big dinner in the basement. Most of the children and grandchildren were there and many, many relatives and friends. At night there was a dance in their honor at the amusement hall.

One year later Margaret Ann passed away, with heart failure.

John suffered a very serious sickness about four years prior to his death.

He appreciated the love and kindness of his family through his long illness. He spent much of the time at the home of his daughter, Luella Clyde in Heber. He died there. Funeral services were held in the Midway 1st Ward. He was buried in the Midway Cemetery.

Throughout her life Margaret was a faithful Latter-day Saint and had a loving, charitable heart, never turning anyone away who was hungry.

She joined the Relief Society when still very young, and was active for many, many

years. She served as a teacher in the Relief Society for a long time. She helped care for the poor, and was always on hand to do her part at the time of death.

She was very ambitious, and took pride in her gardens, her home and her family.

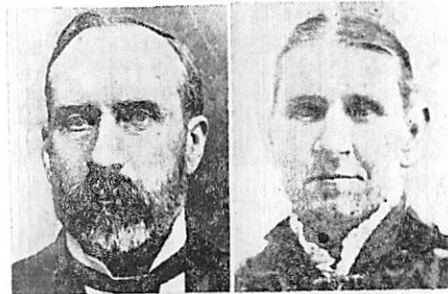
When sickness was in the home she was very skillful with herbs, and had faith in the priesthood which her husband bore. She was always a loving, devoted wife and mother, kind and considerate of all. Her life was spent in sacrifice to help others.

Children of John and Margaret Ann Fausett Van Wagoner:

Margaret, died  
John Jr., married Margaret Young  
Mary Ann, married Edward Culmer  
Ann Eliza, married Benjamin Hair  
William L., married Charlotte Sharp  
Clarissa, married James T. Pyper  
Sarah, married Hyrum S. Winterton  
Joseph Monroe, married Edith Bronson  
David Francis, married Celestia Pack  
Nancy Jane, married Fredrick O. Haueter  
Luella, married Earl Clyde and Later  
Canute P. Brienholt  
Grace, died  
Dean Delos, married Ella Johnson, and later  
Alta Johnson  
Albert, married Anna Turley, and later  
Ora Giles.



# ATTEWELL WOOTTON AND CYNTHIA JANE JEWETT WOOTTON



Attewell Wootton, son of John Wootton and Ann Turner, born December 26, 1839, in Tunstall, Staffordshire, England. Married Cynthia Jane Jewett January 9, 1862. Died November 1, 1912.

Cynthia Jane Jewett Wootton, daughter of Samuel Jewett and Sophia Lance. Born November 26, 1844, in Morgan County, Ohio. Died January 7, 1933, Salt Lake City.

December 26, 1839, Attewell's father and mother embraced the gospel in England and came to Nauvoo by way of New Orleans in 1842, bringing with them two small sons, Attewall and John.

His father, in the struggle for a livelihood, in a new country engaged in tile and brick making. Becoming overheated in his work he took cold, developed pneumonia and died in 1845, leaving his widow and two small sons. Two years later she met and married Edward Robinson a widower with a large family. In 1849 they came to Utah with the Ezra Benson Company and settled in American Fork.

Attewall proved very studious and when but a small boy he read the Book of Mormon through and received a book from his mother as a reward. He attended school for a few months each year and soon excelled the other pupils. After three terms, his teacher, Eugene Henroid, suggested he become a teacher. His first teaching was at night school for those who were unable to attend during the day. It was here also that romance entered his life, for one of his students was Cynthia J. Jewett, who became his wife. Thus began his life as a teacher.

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HOW BEAUTIFUL UPON THE MOUNTAINS

Shortly after his marriage, his step-father decided to drive his cattle up Provo Canyon into Heber Valley and Attewall was placed in charge. They made their way slowly and camped under a grove of cottonwood trees which later became the B. M. Smith farm.

The next year Attewall took his wife and small son Attewall, Jr., into the valley. He had not been there long when the Black Hawk War broke out and they were constantly harassed by Indians driving off their cattle. When the Indian trouble began they moved together at Fort Midway.

The first year after merging a school was started and Attewall was placed in charge. Most of his pay was in produce. His term of service began about 1859 and extended to 1910 a period of fifty-one years. However from 1899 through 1900 were spent in Great Britain as a missionary. Here, he was Assistant Editor of the Millennial Star. In these old copies are to be found many of his poems and fine editorials.

His length of service to Wasatch County Schools has never been surpassed. For twenty-five years, he was County Superintendent of schools. When consolidation was in the distant future this far-sighted educator recognized the merits of such a plan.

Among the results of his life's work was the influence it had upon his family, seven sons and two daughters. All of his sons were teachers and two followed his foot steps and made it their life's work.

In recognition of his ability and the merits of his philosophy he was offered a position in the school of Education at the University of Utah. When the offer came he considered it sincerely and at this time Professor William Stewart attempted to persuade him to accept. He declined the honor, his reason being because he felt he could be of greater service to his community and it was his desire to rear his children in a small community where there was farm work in the summer.

His service to the public was outstanding, but the service he rendered to his church was dear to his heart and at the time of his death November 1, 1912, he was a patriarch in the Wasatch Stake.

Cynthia Jane's father was a sea captain, and while she was still a baby he was lost at sea. Her mother was converted to the Church and came to Utah in 1849.

They settled in American Fork and her mother, Sophia, married Hyrum Dayton.

Cynthia lost her mother when she was 14 years old and lived with her grandmother, Mary Alore Lance.

During the trip across the plains, Cynthia was only five years old, but walked many miles each day and helped to gather buffalo chips for their fire. She did house work as a young girl and she often worked more than a week for enough calico to make a dress.

For a short time she attended night school and here met Attewall whom she later married. Cynthia was tall and straight with black hair and snappy brown eyes. After their first child was born, they moved to Midway and remained there until their death.

Cynthia gave birth to 11 children, eight sons and three daughters. One daughter and one son died the same day as their birth.

Cynthia was a model housekeeper and cook, yet she found time for her church. She served as President of the Relief Society for many years and helped the sisters in gleaning wheat and storing it in a small granary across the street from the Wootton home. Many times she left her own family when smallpox and diphtheria hit, to help her neighbors in caring for the sick. Night or day, her children could bring their friends home and they were always welcome. Her husband brought many of the state's leading educators to their home. Never was she unprepared to receive them.

She died in Salt Lake City.

Children of Attewall and Cynthia Jewett Wootton:

Attewall Jr., married Elizabeth Ohlweiler  
John Alma, married Martha Melvina Huf-faker

George Alfred, married Dora Bond, later Kathryn Yergensen

William Theodore, married Carolina Alexander

Cynthia Ann, married Edward Jaspersen

Edward, married Ida Bonner, later Nina Rose

Richard Harmon, married Orpha Fraughton, later Irene Nichol

David Alvah, married Mary Jane Aplan-alp

Florence Sophia, married Donald Willis Charles, died in infancy.



# What Price Sc

(Continued from Page 7)

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or four giant allied empires,

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A constant improvement in fire fighting  
equipment used in Salt Lake City is shown  
by comparison of the old and antiquated  
apparatus, pulled to the fire and pumped  
by hand, with one of the more modern fire  
fighters, which is standing adjacent to it.

## Great Engines Replace 'Muscle' Fire Fighting

By Arthur Wright

City fathers have long looked to an efficient  
fire-fighting unit with the latest equipment avail-  
able to insure the public adequate protection to  
their property from the ravages of fire.

As far back as 1853, when Jedediah M.